
SENATE COMMITTEE ON FINANCE

NOTICE OF MEETING

DATE: Tuesday, August 4, 2020

TIME: 4:00 PM

PLACE: Room 313 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [2923](#)

BY Goodwin, Ruggerio, Metts, Ciccone, Quezada

ENTITLED, AN ACT AUTHORIZING THE CITY OF PROVIDENCE TO ISSUE NOT TO EXCEED \$140,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 75% AT THE TIME OF ISSUANCE AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY {LC5531/1} (Authorizes City of Providence to issue \$140,000,000 in general obligation bonds to finance, improvements to school buildings and facilities.)

07/16/2020 Introduced, referred to Senate Finance

07/31/2020 Scheduled for hearing and/or consideration

SCHEDULED FOR HEARING

House Bill No. 7171

(Governor)

BY Abney

ENTITLED, AN ACT RELATING TO MAKING APPROPRIATIONS IN SUPPORT OF FY 2021
{LC3746/1}

01/16/2020 Introduced, referred to House Finance

[New Article - Relating to Tax Anticipation Notes](#)

**[Article 4 - Relating to Debt Management Act Joint Resolutions
Governor's Budget Amendment Request – Article 4](#)**

**[Article 5 - Relating to Capital Development Program
Governor's Budget Amendment Request – Article 5](#)**

The State House continues to be closed to the public. The meeting will be streamed live online via Capitol TV at <http://www.rilegislature.gov/CapTV/Pages/default.aspx>.

Members of the public wishing to testify may submit written testimony to:
SLegislation@rilegislature.gov

Testimony submitted prior to 3:00 PM on the date of the hearing will be provided to the members of the committee at the hearing and will be included in the meeting records. Testimony submitted after that time will be placed on file.

Jamie Plume

Committee Clerk

276-5584

jplume@rilegislature.gov

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